(/)

(Photo: Dominican Friars of Mosul, MS. 13, f. 60r; courtesy of HMML (http://www.hmml.org))

JOHN OF EPHESUS

John of Asia (ca. 507-589), originally from Amid, entered the monastery as a child, but was later exiled under the Miaphysite persecutions of Justin I and Justinian I in the 520s. Despite residing in Constantinople ca. 540 among the other exiled Miaphysite Christians, Justinian I chose him in 542 to lead a mission throughout Asia Minor. Over a decade after his missionary efforts began (ca. 558), Jacob Baradaeus [Burd'oyo] would consecrate him to become the Bishop of Ephesus. Although consecrated Bishop of Ephesus, John functions as a titular Bishop for Ephesus since his ecclesiastical work centers in Constantinople. Justin II cast him in prison in the 570s where he remained until his death. His *Lives* was likely written during the 560s, while his his *Ecclesiastical History* covers up through 588 and thus at least partially written from his period of imprisonment.[1] Further information on John of Ephesus, see J. Tannous (/bibliography?f%5Bauthor%5D=199) and Johnson, S. Fitzgerald (/bibliography?f%5Bauthor%5D=68), Eds., "**Chronicles and Historiography**" (/bibliography/1802878138). 2014..

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INSTRUMENTA

- E.W. Brooks, *John of Ephesus. Lives of the Eastern Saints*:
  - E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., "**John of Ephesus: Lives of the Eastern Saints (I)**" (/bibliography/1270271008), in *Patrologia Orientalis*, Paris: Firmin-Didot, 1923, pp. 1-307.
  - E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., "**John of Ephesus. Lives of the Eastern Saints (II)**" (/bibliography/371532981), in *Patrologia Orientalis*, Paris: Firmin-Didot, 1924, pp. 513-698.
  - E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., "**John of Ephesus: Lives of the Eastern Saints (III)**" (/bibliography/29396619), in *Patrologia Orientalis*, Paris: Firmin-Didot, 1926, pp. 151-285.
- S. A. Harvey (/bibliography?f%5Bauthor%5D=568), ***Asceticism and Society in Crisis: John of Ephesus and the Lives of the Eastern Saints*** (/bibliography/33212941). University of California Press: Berkeley, 1990.
- For more discussion on John of Ephesus, see Brock's discussion in S. P. Brock (/bibliography?f%5Bauthor%5D=16), "**Syriac Historical Writing: A Survey of the Main Sources**" (/bibliography/1147849007), *Journal of the Iraq Academy, Syriac Corporation*, vol. 5, pp. 1-30, 1979.:
  - See pp. 5-7 (http://archive.org/stream/SyriacHistoricalWritingASurveyOfTheMainSources/BrockSyriacHistoricalWriting#page/n4/mode/1up).

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Titles taken from Brooks [above]

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- 9. Life of Mare of Beth Urtaye (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient17pariuoft#page/135/mode/1up))
- 10. Life of Simeon the Bishop (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient17pariuoft#page/137/mode/1up))
- 11. Life of Harfat (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient17pariuoft#page/158/mode/1up))
- 12. Lives of Mary and Euphemia (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient17pariuoft#page/166/mode/1up))
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- 34. Life of Simeon the scribe (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient18pariuoft#page/601/mode/1up))
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- 46. Life of Paul of Antioch (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient18pariuoft#page/671/mode/1up))
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- 55. Lives of John and Sosiana (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient19pariuoft#page/191/mode/1up))
- 56. Lives of Peter and Photius (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient19pariuoft#page/197/mode/1up))
- 57. Life of Theodore the *castrensis* (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient19pariuoft#page/200/mode/1up))
- 58. History of the monastery of John Urtaya (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient19pariuoft#page/206/mode/1up))
- Appendix: Spurious life of James [Jacob] (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient19pariuoft#page/228/mode/1up))
- Appendix: Translation of the relics of James [Jacob] (Syriac/ET-Brooks (https://archive.org/stream/patrologiaorient19pariuoft#page/268/mode/1up))

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- J. - B. Chabot (/bibliography?f%5Bauthor%5D=200), Ed., ***Chronicon Pseudo Dionysianum Vulgo Dictum II*** (/bibliography/1133931881). Louvain: L. Durbecq, 1927.
  - Pp. 402-17 (https://archive.org/stream/ChroniconPseudoDionysianumVulgoDictumIITextusCSCO104OCR/Chronicon%20Pseudo%20Dionysianum%20Vulgo
- J. P. N. Land (/bibliography?f%5Bauthor%5D=190), Ed., ***Joannis Episcopi Ephesi monophysitae scripta historica quotquot adhuc inedita supererant*** (/bibliography/446373354), vol. 2, 4 vol. Leiden: E.J. Brill, 1868.
  - Pp. 289-329. (Excerpts from Part 2 of John's Ecclesiastical History begin here (http://archive.org/stream/anecdotasyriaca01landuoft#page/n521/mode/1up)).
- F. Nau (/bibliography?f%5Bauthor%5D=133), "**Analyse de la seconde partie inédite de l'Histoire Ecclésiastique de Jean d'Asie, patriarche jacobite de Constantinople**" (/bibliography/916289761), *Revue de l'Orient chrétien*, vol. 2, pp. 455-93, 1897.
  - Pp. 455-93 (https://archive.org/stream/revuedelorientch21897pari#page/455/mode/1up).

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This book is partially preserved, only through its re-use in later historiography. Land first collated this text from B.L. Add 14650 (Wright 949.19 (https://archive.org/stream/catalogueofsyria03brituoft#page/1106/mode/1up); see note here (https://archive.org/stream/anecdotasyriaca01landuoft)): J. P. N. Land (/bibliography?f%5Bauthor%5D=190), Ed., ***Joannis Episcopi Ephesi monophysitae scripta historica quotquot adhuc inedita supererant*** (/bibliography/446373354), vol. 2, 4 vol. Leiden: E.J. Brill, 1868., pp. 289-329 (http://archive.org/stream/anecdotasyriaca01landuoft#page/n521/mode/1up). Land notes the portions in B.L. Add 14650 are excerpts from the second part of the *Ecclesiastical History* of John of Ephesus concerning the Monophysite persecutions after Severus of Antioch is dispelled from his seat which are then details recovered by the writer of the *Zuqnin Chronicle* (i.e. Chronicle of Pseudo-Dionysius of Tellmahre). This connection is made by Assemani as well in J. S. Assemani (/bibliography?f%5Bauthor%5D=193), ***Bibliotheca Orientalis: De Scriptoribus Syris Monophysitis*** (/bibliography/1881442426), vol. 2, 3 vol. Rome: Society for the Propagation of the Faith, 1721., pp. 84ff (http://digitale-sammlungen.ulb.uni-bonn.de/content/pageview/135404).

Chabot later edited the fourth part of the Chronicle attributed to Dionysius of Tellmahre (see J. - B. Chabot (/bibliography?f%5Bauthor%5D=200), Ed., ***Chronique de Denys de Tell-Mahré. Quatrième partie*** (/bibliography/955216664). Paris: Émile Bouillon Library, 1895.) which was subsequently reviewed by T. Nöldeke (see T. Nöldeke (/bibliography?f%5Bauthor%5D=96), "**Review: [Chabot, J.B., Chronique de Denys de Tell Mahre.]**" (/bibliography/1704909095), *Vienna Oriental Journal*, vol. 10, pp. 160-170, 1895.) who called attention to the need for a more detailed analysis of the chronicle. Nau's analysis (see F. Nau (/bibliography?f%5Bauthor%5D=133), "**Analyse de la seconde partie inédite de l'Histoire Ecclésiastique de Jean d'Asie, patriarche jacobite de Constantinople**" (/bibliography/916289761), *Revue de l'Orient chrétien*, vol. 2, pp. 455-93, 1897.) is a response to Nöldeke (and others) who desired a closer examination and textual analysis comparing the *Ecclesiastical History* to the *Zuqnin Chronicle* with other available chronicles. Nau publishes excerpts from BnF syr. 284 (https://archive.org/stream/manuscritsorien00zotegoog) (a copy of M. Reed (/bibliography?f%5Bauthor%5D=185), "**Vat. sir. 162**" (/bibliography/1838103806). 2017.), recognizing this to be the second part of the *Ecclesiastical History* (the third book of the *Zuqnin Chronicle*), and specifically the second portion of the book which Land published previously in Anecdota Syriaca. His examination includes comparisons of various manuscripts and chronicles with part two of the *Ecclesiastical History*.

In 1907, Kugener published an edition and French translation of the life of Severus of Antioch from part 2 of the *Ecclesiastical History*: M. - A. Kugener (/bibliography?f%5Bauthor%5D=271), "**Sévère, patriarche d'Antioche, 512-518: textes syriaques publiés, traduits et annotés. Pt. 2: Vie de Sévère par Jean, supérieur du monastère de Beith-Aphtonia, avec divers textes syriaques, grecs et latins**" (/bibliography/1979853862), in *Patrologia Orientalis*, Paris: Firmin-Didot, 1907, pp. 203-264.. Rather than utilizing BnF syr. 284 (previously used by Nau), Kugener made use of Sachau 321(Berlin 26.11 (https://archive.org/stream/SachauBerlinCatalog/sachau%20berlin%20catalog)) and B.L. Add 17203 (Wright 980 (https://archive.org/stream/catalogueofsyria03brituoft#page/1151/mode/1up)).

The second part of the *Ecclesiastical History* was used in the *Zuqnin Chronicle* (see also Baumstark p. 182n3 (http://archive.org/stream/geschichtedersyr00baumuoft#page/182/mode/1up)), edited by Chabot in his edition.[2] Alternate readings derived from Land (i.e. B.L. Add 14650) are given by Chabot in his edition, pp. 2-145 (https://archive.org/stream/ChroniconPseudoDionysianumVulgoDictumIITextusCSCO104OCR/Chronicon%20Pseudo%20Dionysianum%20Vulgo%20Dictum Brock,[3] p. 6 (https://archive.org/stream/SyriacHistoricalWritingASurveyOfTheMainSources/BrockSyriacHistoricalWriting#page/n5/mode/2up)). At the end of Chabot's edition of the *Zuqnin Chronicle*, Brooks compiled a study drawn both from the work of Chabot and the 1908 work of A.P. Dyakonov on John of Ephesus.[4] He has organized what he believes to be one fragment from part one and fragments from part two in E. W. Brooks (/bibliography?f%5Bauthor%5D=175), "**Iohannis Ephesini: Historiae Ecclesiasticae Fragmenta quae e prima et secunda parte supersunt**" (/bibliography/207415716), in *Chronicon Pseudo Dionysianum Vulgo Dictum II*, vol. 2, 3 vol., J. - B. Chabot (/bibliography?f%5Bauthor%5D=200), Ed. Louvain: L. Durbecq, 1927, pp. 402-417.. The excerpt of part one of the *Ecclesiastical History* only exists as a short quotation from Michael the Syrian (see p. 402 (http://archive.org/stream/ChroniconPseudoDionysianumVulgoDictumIITextusCSCO104OCR/Chronicon%20Pseudo%20Dionysianum%20Vulgo%20Dictum Brooks collects excerpts from B.L. Add 12154 (Wright 860.35j (https://archive.org/stream/catalogueofsyria02brituoft)) and B.L. Add 14647 (Wright 945,

fol. 136-139 (https://archive.org/stream/catalogueofsyria03brituoft)) which he assigns to part two of the *Ecclesiastical History* (pp. 402-417 (https://archive.org/stream/ChroniconPseudoDionysianumVulgoDictumIITextusCSCO104OCR/Chronicon%20Pseudo%20Dionysianum%20Vulgo%20Dictum
See also "John of Ephesus" here (http://syri.ac/chronicles#JohnofEphesus) on the Chronicles and Historiography page.

The following order is derived from collating the sections of Wright 949.19 with Land's edition:

- a. Regarding the persecution of the faithful by the heretics in the time of Justinian (https://archive.org/stream/anecdotasyriaca01landuoft#page/n521/mode/1up) (Justin) A. Gr. 831 (A.D. 520), fol. 189a.
- b. Of the persecution of the Convent of the Orientals at Edessa (https://archive.org/stream/anecdotasyriaca01landuoft#page/n519/mode/1up), fol. 190a.
- c. Of the persecution under Ephraim of Amid, patriarch of Antioch (https://archive.org/stream/anecdotasyriaca01landuoft#page/n518/mode/1up), fol. 190b.
- d. Of the destruction of several cities, and of the appearance of the star that preceded these calamities (https://archive.org/stream/anecdotasyriaca01landuoft#page/n513/mode/1up), A. Gr. 836 (A.D. 525), fol. 192b.
- e. A. Gr. 837 (https://archive.org/stream/anecdotasyriaca01landuoft#page/n513/mode/1up) (A.D. 526). fol. 192b.
- f. Of the destruction of Pompeiopolis (https://archive.org/stream/anecdotasyriaca01landuoft#page/n511/mode/1up), A. Gr. 850 (A.D. 539), fol. 193b.
- g. Of the destruction of Antioch for the sixth time (https://archive.org/stream/anecdotasyriaca01landuoft#page/n509/mode/1up), A. Gr. 851 (A.D. 540), fol. 194a.
- h. A. Gr. 852 (A.D. 541) (https://archive.org/stream/anecdotasyriaca01landuoft#page/n508/mode/1up). fol. 194b
- i. A. Gr. 854 (A.D. 543) (https://archive.org/stream/anecdotasyriaca01landuoft#page/n508/mode/1up). Fol. 194b.
- j. Of the great pestilence in the year 855 (A.D. 544) in four chapters (https://archive.org/stream/anecdotasyriaca01landuoft#page/n506/mode/1up), fol. 195a-204a
- k. Of the earthquake at Constantinople in the year 862 (A.D. 551) (https://archive.org/stream/anecdotasyriaca01landuoft#page/n485/mode/1up), fol. 204a.
- l. Of the earthquake in the year 870 (A.D. 559) (https://archive.org/stream/anecdotasyriaca01landuoft#page/n484/mode/1up), fol. 204b.
- m. A. Gr. 879 (https://archive.org/stream/anecdotasyriaca01landuoft#page/n482/mode/1up)(A.D. 568), fol. 205b.

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- E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., ***Iohannis Ephesini Historiae Ecclesiasticae pars Tertia [Text]*** (/bibliography/1817335275), vol. 1, 2 vol. Louvain: Peeters, 1935.
- E. W. Brooks (/bibliography?f%5Bauthor%5D=175), Ed., ***Iohannis Ephesini Historiae Ecclesiasticae pars Tertia [Version]*** (/bibliography/1584202515), vol. 2, 2 vol. Louvain: Peeters, 1936.
- W. Cureton (/bibliography?f%5Bauthor%5D=132), ***The Third Part of the Ecclesiastical History of John, Bishop of Ephesus*** (/bibliography/1286402954). Oxford: Oxford University Press, 1853.
- J. P. Margoliouth (/bibliography?f%5Bauthor%5D=569), ***Extracts from the Ecclesiastical History of John, Bishop of Ephesus*** (/bibliography/1119676303). Leiden: Brill, 1909.
- R. P. Smith (/bibliography?f%5Bauthor%5D=176), ***The Third Part of the Ecclesiastical History of John, Bishop of Ephesus*** (/bibliography/849525284). Oxford: Oxford University Press, 1860.
- J. M. Schönfelder (/bibliography?f%5Bauthor%5D=570), ***Die kirchen-geschichte bes Johanes von Ephesus aus dem Syrischen übersetzt. Mit einer Abhandlung über die Tritheïten*** (/bibliography/1938651867). Munich: Lentner, 1862.
- Below we will utilize the chapter titles from R. Payne Smith for the Syriac text, German Translation and extracts keyed to his work. For more discussion on volume 3 see S. P. Brock (/bibliography?f%5Bauthor%5D=16), "**Syriac Historical Writing: A Survey of the Main Sources**" (/bibliography/1147849007), *Journal of the Iraq Academy, Syriac Corporation*, vol. 5, pp. 1-30, 1979.. Pp. 5-6 (http://archive.org/stream/SyriacHistoricalWritingASurveyOfTheMainSources/BrockSyriacHistoricalWriting#page/n4/mode/1up).

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  - Chapter 4: Quotations from the books of the prophets relating to the distress which at this time happened in the church of God (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/55/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n40/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n23/mode/1up))
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- Chapter 46: Concerning the excessive mortality of children
- Chapter 47: Concerning king Tiberius, and the time of his death
- Chapter 48: Concerning king Tiberius' purpose of bringing about unity in the church
- Chapter 49: Showing that king Tiberius' wife from ignorance hated the orthodox
- Chapter 50: Concerning the three queens who dwelt at one time in the palace after the death of Tiberius
- Chapter 51: Concerning John, who was patriarch after Eutychius
- Chapter 52: Concerning the mercifulness and liberality of the partriarch John
- Chapter 53: Concerning the struggles of the patriarch John against the heathen

- Chapter 54: Concerning the imprisonment of Mondir [Al-Mundhir III ibn al-Ḥārith], and his banishment from the capital to a distant place of exile
- Chapter 55: Concerning one of the princes of Mondir [Al-Mundhir III ibn al-Ḥārith] whose name was Sergius, a believer, who was also sent into exile
- Chapter 56: Concerning the arrival of Noman [al-Nu'man III ibn al-Mundhir], the son of Mondir [Al-Mundhir III ibn al-Ḥārith], at the capital

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  - Chapter 6: Concerning the barbarian people of Nubia, who were instructed in Christianity, together with the cause of their being instructed (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n213/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n288/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n159/mode/1up))
  - Chapter 7: Concerning the arrival of the blessed Julian and his companions in the land of Nubia, and their reception, and the other things which they there accomplished by the help of God (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n210/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n290/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n161/mode/1up))
  - Chapter 8: Showing that when the blessed Theodosius departed from this world, he remembered this people, and commanded that Longinus should be immediately made their bishop, and sent thither, inasmuch as Julian also was dead (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n208/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n293/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n162/mode/1up))
  - Chapter 9: Concerning what was written to Longinus by Theodosius, archpresbyter, and Theodore, archdeacon of the clergy of the church of the orthodox at Alexandria (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n206/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n295/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n164/mode/1up))
  - Chapter 10: Concerning two bishops, John and George, who at that time had been sent from Syria to Longinus, and concerning Theodore, who fell into temptation (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n204/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n296/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n165/mode/1up))
  - Chapter 11: Concerning those things which malignantly and savagely and confusedly, and contrary to all canonical order, were done by the Alexandrians after these things, together with the consecration of Peter (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n202/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n301/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n166/mode/1up))
  - Chapter 12: Showing that though the question had not been taken into consideration, and examined by them as orderly men, whether the former (bishop) had been appointed in a fitting and orderly manner, (or not,) they consecrated a second (Syriac

(https://archive.org/stream/thirdpartofeccl00john#page/n198/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n305/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n169/mode/1up))
- Chapter 13: Concerning Theodore, the first bishop, who against his will, was appointed and consecrated upon compulsion (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n195/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n308/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n171/mode/1up))
- Chapter 14: Concerning Paul the patriarch, spoken of above, and concerning the unfounded idea respecting him, and his deposition contrary to rule by Peter, who was himself appointed unseasonably (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n194/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n309/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n171/mode/1up))
- Chapter 15: Concerning the division and quarrel, which by the instigation of Satan took place between Jacob and Paul contrary to the rule of propriety (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n192/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n310/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n172/mode/1up))
- Chapter 16: Concerning the deposition of Paul by Peter, who was the second consecrated (to the see), contrary to justice, and the entire canonical order of the church (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n190/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n314/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n174/mode/1up))
- Chapter 17: Concerning the arrival finally of the blessed Jacob at Alexandria and the rest of his acts (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n188/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n315/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n174/mode/1up))
- Chapter 18: Concerning the departure of the blessed Jacob and the other bishops who were with him from Alexandria (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n186/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n317/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n176/mode/1up))
- Chapter 19: Concerning the division and quarrel and schism which ensued not only in Syria, but also in Cilicia and Isauria and Asia and Cappadocia and Armenia, and especially at the captial. . . (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n185/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n319/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n177/mode/1up))
- Chapter 20: Concerning the message sent by Paul the patriarch to Jacob, respecting an inquiry and canonical examination of the charges brought against him (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n183/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n320/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n178/mode/1up))
- Chapter 21: Concerning the zeal and earnestness of Mondir [Al-Mundhir III ibn al-Ḥārith], son of Harith, king of the Arabs (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n182/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n321/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n179/mode/1up))

- Chapter 22: Concerning the journey of Longinus, and Theodore, whom he had made pope, into the regions of Syria, and to the side of the Paulites (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n181/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n322/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n179/mode/1up))
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- Chapter 31: Showing that there were divisions also in most of the chief monasteries, and that being at variance, they parted and withdrew, some standing up for the Paulites, and some for the Jacobites (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n178/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n325/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n181/mode/1up))
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- Chapter 36: Concerning Mondir [Al-Mundhir III ibn al-Ḥārith], the son of Harith, king of the Arabs, and all his hordes, who were grieved and vexed on account of the Paulites and Jacobites (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n172/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n331/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n185/mode/1up))
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- Chapter 38: Concerning the death of Theodosius, archpresbyter, and Ecclesiecdicus of the church of the Alexandrians, who died in imprisonment at the monastery of Nitria (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n170/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n333/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n186/mode/1up))
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- Chapter 44: Concerning what was done also in the land of Syria, occasioned by the letters of Damianus, without order, and contrary to the laws of the church (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n158/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n345/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n194/mode/1up))
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- Chapter 47: Showing that Paul finally went and hid himself in a mountain of Isauria in a cave, as they said, for four years, without intercourse with any one (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n153/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n349/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n197/mode/1up))
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- Chapter 50: Concerning those who were sent by the Alexandrians to the people of the Alodaei (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n149/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n354/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n199/mode/1up))
- Chapter 51: History of the journey of the blessed Longinus to the land of the Alodaei, and of their joyful conversion and baptism by him (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n147/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n356/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n201/mode/1up))
- Chapter 52: Concerning the letter of the king of Alodaea to the king of Nubia (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n145/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n357/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n202/mode/1up))
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    - Chapter 59: Concerning what after their death was said and done by the parties of the Paulites and Jacobites, who were at variance with one another (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n132/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n370/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n210/mode/1up))
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    - Chapter 61: Concerning the congress of the bishops of both parties, etc., who for a year, more or less, contended and debated with one another (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n129/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n372/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n212/mode/1up))
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    - Chapter 2: To the same effect, namely, that they consecrated and sent everywhere numerous bishops of their party (Syriac (https://archive.org/stream/thirdpartofeccl00john#page/n123/mode/1up)) (ET (https://archive.org/stream/ecclesiasticalhi00johnuoft#page/n91/mode/1up)) (GT (https://archive.org/stream/bub_gb_S5svAAAAYAAJ#page/n215/mode/1up))
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